Matt. 12:1-14

SUBJECT: The Sabbath Day

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Matt. 12:1-14 Sabbath

The Lord's Day.

I The Sabbath a Jewish Institution

The three national distinctions the Jews held of highest importance

(1) The Temple
(2) The Sabbath
(3) The ceremonial distinction between clean and unclean.

The origin of the Sabbath.

Theories regarding Babylonian, Hellenic, Assyrian, Egyptian origin
But no. It is peculiar to Israel. A day of religious significance.

The most noticeable indication of Judaism. Whatever the exact Sabbath observance was the most visible badge of Jewish nationality.

(1) Maccabees, Maccabees at first refused to defend themselves
(2) Cannot from military service in Roman Empire.

Circumcision, sacrifice, Temple, abolition, religious rites were found in other nations. But the sabbath was the Jewish national emblem.

The meaning.

(1) Gen. 2:1-3 a memorial of the rest, God from a three creation
(2) Deut. 5:12-15 " " day is commemoration of God's deliverance from bondage.

(3) Ex. 31:13,17 " " of the choice of Israel as God's people.
a sign of the covenant relating between Israel & God.
as Ezek. 20:12,20
like an engagement ring

Jesus and the Jewish Sabbath

The controversy with Jesus: to take his life Matt. 12:14

Matt. 12:9-14; Mk. 3:1-6; Lk. 6:6-11; Jn. 5:1-8?

As nationalism grew, pride grew. Hypocrisy to all other people.

After Ezra, the spirit of Jewish legalism flourished.

The multiplying, minute laws regarding the Sabbath

Two entire Tractates of the Mishna are devoted to the details of Sabbath observance. Second to none in importance

A Sermon in each Talmud, lengthy discussion, detailing.

The observance of the law, life itself: salvation.

The way and spirit of Jesus.

Jn. 2:13-22 cleansing the Temple

Jn. 3. Nicodemus. The meaning of his work, teaching what?

Jesus' attitude toward the Sabbath, began to become clear to the Jewish leaders. This may explain why they feared Jesus' cleansing the Temple, on a Sabbath.

Matt 12:10-13

Yet what man shall be a shepherd of (Lk 14:5)

But law

The owner acts in proper relation to his sheep.

So Jesus acts in proper relation to his Sabbath

"to do good (work)": to act appropriately being helpful

So Jn. 5. Jesus doing what God was doing on his Sabbath: thus making himself equal with God.

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The controversy with Jesus: to take his life Matt. 12:14

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The way and spirit of Jesus.

Jn. 2:13-22 cleansing the Temple

Jn. 3. Nicodemus. The meaning of his work, teaching what?

Jesus' attitude toward the Sabbath, began to become clear to the Jewish leaders. This may explain why they sought to kill him

" " the temple, violation Sabbath.

Mt. 12:10-13

Yet what man shall see a sheep fall (Lk 14:5)

But " " have

The owner acts in proper relation to his sheep.

So Jesus acts in proper relation to his Sabbath

"to do good (work)": to act appropriately being

So Jn. 5. Jesus doing what God may do on his Sabbath: thus making himself equal with God.

VII The Christian and the Jewish Sabbaths.

Never confused the Jewish sabbaths and the first day of the week.
No transference of the " " to " " " " " "

Heb. 4: 1-11; 9:10 a rest fulfilled in Christ.

Col. 2: 16, 17. positively introduced.

Our day called "The Lord's Day" Rev. 1:10
a great, golden day, God's day, resurrection day.
No Instructions concerning it. Left of the fulness, least observed it.

No morning opens, with a vision of angels
angels touch
Man lives

the head, sees widening heavens
have supposed minds.

Not a burden, but a joy.

of the ass of David - that which was necessary to
avoids the commonest

of the priests in the Temple - if the right spirit, can easily
determine the right & wrong.

The early Christians began to give it to Christ.
The first day of the week, appropriate
flock here.
laying by in store
worship, preaching

If a child should object to it giving a morrow's day
presents it would be of
does not of commandment.

Christ our Saviour, our God, has a day. Ought not
to secularize it, defame it, deface it, desecrate it.
made for man, but not to destroy.
It is a place without
a sanctuary
a resting place in the journey of life
a little out of paradise of heaven

A world without a sabbath? Like a world without a light
flower
tree
moon

This is the day the Lord hath made
We will be glad & rejoice in it.

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Remember the sabbath day to keep it holy"

The ceremonial gone – the reality here.
The ritual cast away – the moral spirit.
The old creation, the seventh day – the new creation, the first.
The law on the seventh a day – the spirit of rest in service known in life.

This day of the day – unknown freedom, with colossal results.

The plan – give it to God.
Services 9 A.M.; 8 P.M.
Ministry – sick, lost, sorrowful
Spiritual reading, meditation
Rest. Family.

To turn aside at morning.
My pastor down there making appeal.
God's people praying. I then, too
(a) of Tribune. I only at prayer meeting.

My influence strength.
May the Lord, who made my eyes, take their light away if I...
" " " " " feet " " steps " "
" " " " " ears, hands.

The message of our church.
(a) Harold Turner on business trip to Chicago, N.Y. East. Never thought particularly about our church, wrong. Always fine. Big T.H., good organ, Best there – dark – dark – dark – dark. Oppressed me. Out. "Preacher, oh, I believe God, I believe our church was right, all along. Pastor – light every room in the building – I pay for the electricity."
Who – we are those dying. T.H.,

many a young man, girl, family, room at night.
The Lord's a joy.